Assembly of Eloah

This is eternal life: that they may know you, the only true God, and the one you have sent -- Jesus Christ. Jn. 17:3

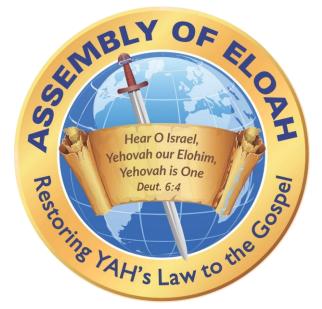
Reading the Law of God

(Copyright © 1997, 2010 James Dailley)

Edition 2

James Dailley

Christ said that everything written about him in the Law of Moses, the Prophets and the Psalms, must be fulfilled.



P.O. Box 45 • Rockton • Ontario • Canada • LOR1X0 • www.assemblyofeloah.org

This paper may be freely copied and distributed provided it is copied in total with no alterations or deletions. The publisher's name and address and copyright notice must be included. No charge may be levied on recipients of the distributed copies. Brief quotations may be embodied in critical articles and reviews without breeching copyright.

We are preparing to read the Law or Instructions, in Hebrew the Torah, of God in the seventh or Sabbath year of 2012.

In the early 1990's many people who were enamored by Rabbinical Judaism declared that it was Deuteronomy that was to be read on the Last Great Day and then discussed.

Deuteronomy is a useful summary but is totally inadequate for the task. Christ said that everything written about him in the Law of Moses, the prophets and the psalms must be fulfilled.

Luke 24:44 Now He said to them, "These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled."

To understand the <u>Plan of God</u> which he has for all of His creation and how He wishes for us to live we will need to know all of the law, the prophets and the psalms, called the Old Testament or Tanack.

The New Testament will provide the correct understanding and practical application, which we will use to seal the law,

Isaiah 8:16-20¹⁶ Bind up the testimony, seal the law among my disciples. ¹⁷ And I will wait for Yehovah (the LORD) who is hiding His face from the house of Jacob; I will even look eagerly for Him. ¹⁸ Behold, I and the children whom Yehovah (the LORD) has given me are for signs and wonders in Israel from Yehovah (the LORD) of hosts, who dwells on Mount Zion. ¹⁹ And when they say to you, "Consult the mediums and the spiritists who whisper and mutter," should not a people consult their God? Should they consult the dead on behalf of the living? ²⁰ To the law and to the testimony! If they do not speak according to this word, it is because they have no dawn.

which is widely dispersed throughout Scripture.

Isaiah 28:9-14 ⁹ "To whom would He teach knowledge? And to whom would He interpret the message? Those just weaned from milk? Those just taken from the breast? ¹⁰ "For He says, 'Order on order, order on order, Line on line, line on line, A little here, a little there." ¹¹ Indeed, He will speak to this people Through stammering lips and a foreign tongue, ¹² He who said to them, "Here is rest, give rest to the weary," And, "Here is repose," but they would not listen. ¹³ So the word of Yehovah (the LORD) to them will be, "Order on order, order on order, Line on line, line on line, A little here, a little there," That they may go and stumble backward, be broken, snared, and taken captive. ¹⁴ Therefore, hear the word of Yehovah (the LORD), O scoffers, Who rule this people who are in Jerusalem,

It is dispersed and needs to be compiled in a way that the doctrinal and salvation issues can be better understood and practically applied. If it is not done in this way, important pieces of the legislation are not addressed and seldom understood or applied correctly.

Once again we are now getting people telling us to only read Deuteronomy and open it for a discussion. We have open Bible studies all year to review the various doctrinal positions and everyone is free and has had an opportunity to comment on our presentations. Many times, we will use additional Scriptures that people may recommend and perhaps reword certain areas to make us

Assembly of Eloah

Reading the Law of God

more readily understood. Thank you all for this assistance.

However, the Law of God will be read with all of the Doctrine tied together from the Law, the Prophets, the Psalms and the New Testimonial. Do not accept anyone's declaration that only one book is to be read.

Many groups have begun 'reading the law', meaning Deuteronomy, in various years. Those who call themselves Jews often read Deuteronomy or other sections quite inappropriately on the Last Great Day every year instead of during the seven days of the Feast of Tabernacles, as is commanded.

Deuteronomy 31:10-12 ¹⁰ Then Moses commanded them, saying, "At the end of every seven years, at the time of the year of remission of debts, at the Feast of Booths, ¹¹ when all Israel comes to appear before Yehovah (the LORD) your God at the place which He will choose, you shall read this law in front of all Israel in their hearing. ¹² "Assemble the people, the men and the women and children and the alien who is in your town, in order that they may hear and learn and fear Yehovah (the LORD) your God, and be careful to observe all the words of this law.

Obeying this law is not too difficult for anyone and it is to be completely observed. Don't believe anyone who says the law of God cannot be kept. Most of the Churches of God of the last two centuries have taught this false doctrine.

Deuteronomy 30:10-12 ¹⁰ if you obey Yehovah (the LORD) your God to keep His commandments and His statutes which are written in this book of the law, if you turn to Yehovah (the LORD) your God with all your heart and soul. ¹¹ "For this commandment which I command you today is **not too difficult** for you, nor is it out of reach. ¹² "It is not in heaven, that you should say, 'Who will go up to heaven for us to get it for us and make us hear it, that we may observe it?'

Because most people *wouldn't* keep it doesn't mean they *couldn't* keep it.

The Oxford Dictionary describes Law as:

1. A rule established amongst a community by authority or custom.

2. A body of such rules.

3. Their controlling influence, their operations as providing a remedy against wrongs.

We must read and study Scripture every day and then observe all of the words all of our life.

Deuteronomy 17:19 "And it shall be with him, and he shall read it all the days of his life, that he may learn to fear Yehovah (the LORD) his God, by carefully observing all the words of this law and these statutes, and doing them;

God's Laws are written not so much as to grant rights but more as to frame our responsibilities. If everyone understood and fulfilled their responsibilities, no one would need a bill of rights in any event.

The Law of God frames and gives us all of our rights in property. We have no property.

There are four interrelated bodies of laws that will be set forth:

- 1. Commandments
- 2. Statutes
- 3. Judgments
- 4. Ordinances

Reading the Law of God

Generally, the commandments apply to individual conduct, the statutes apply to national administration, and the judgments to the judicial decisions rendered under both.

On Two Great Commandments depend all of the law, the psalms, the prophets and the explanations in the Renewed Covenant writings. They are both centered on love. That is, love God first and love humanity second but as well.

Matthew 22:34-40 But when the Pharisees heard that he had silenced the Sadducees, they came together. ³⁵ And one of them, a lawyer, asked him a question, to test him. ³⁶ "Teacher, which is the great commandment in the law?" ³⁷ And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. ³⁸ This is the great and first commandment. ³⁹ And a second is like it, You shall love your neighbor as yourself. ⁴⁰ On these two commandments depend all the law and the prophets." (RSV)

In His Word, He explains how to observe all of His Commandments, statutes, ordinances and judgments.

Deuteronome 6:6-9 ⁶ "And these words, which I am commanding you today, shall be on your heart; ⁷ and you shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up. ⁸ "And you shall bind them as a sign on your hand and they shall be as frontals on your forehead. ⁹ "And you shall write them on the doorposts of your house and on your gates.

You were created to live for the glory of your God and Father Y^ehovah.

Isaiah 43:7 Everyone who is called by My name, And whom I have created for My glory,

Whom I have formed, even whom I have made."

You do this by revering Him and keeping the terms of the Covenant. He will judge everyone by these terms. You could conclude that you also judge yourself by how you keep the Covenant.

Ecclesiastes 12:13-14 The conclusion, when all has been heard, is: fear God and keep His commandments, because this applies to every person. 14 For God will bring every act to judgment, everything which is hidden, whether it is good or evil.

Psalm 111:10 The fear of Yehovah (the LORD) is the beginning of wisdom; A good understanding have all those who do His commandments; His praise endures forever.

The first Great Commandment is that all of creation are to love their creator. They mostly do not love Him because of their sins. Therefore, they cannot know Him.

Hosea 5:4 Their deeds will not allow them To return to their God. For a spirit of harlotry is within them, And they do not know Yehovah (the LORD).

Micah 4:12 "But they do not know the thoughts of Yehovah (the LORD), And they do not understand His purpose;

We must know Y^ehovah as we keep the spiritual application of the Renewed Covenant.

Jeremiah 31:33 "But this is the covenant which I will make with the house of Israel after those days," declares Yehovah (the LORD), "I will put My law within them, and on their heart I will write it; and I will be their God, and they shall be My people. 34 "And they shall not teach again, each man his neighbor and each man his brother, saying, 'Know Yehovah (the LORD),' for they shall all know Me, from the least of them to the

Assembly of Eloah

greatest of them," declares Yehovah (the LORD), "for I will forgive their iniquity, and their sin I will remember no more."

We are not to recognize any gods besides Y^ehovah,

Hosea 13:4 Yet I have been Yehovah (the LORD) your God Since the land of Egypt; And you were not to know any god except Me, For there is no savior besides Me.

as this is His delight.

Hosea 6: 3-6 "So let us know, let us press on to know Yehovah (the LORD). His going forth is as certain as the dawn; And He will come to us like the rain, Like the spring rain watering the earth." ⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah? For your loyalty is like a morning cloud, And like the dew which goes away early. ⁵ Therefore I have hewn them in pieces by the prophets; I have slain them by the words of My mouth; And the judgments on you are like the light that goes forth. ⁶ For I delight in loyalty rather than sacrifice, And in the knowledge of God rather than burnt offerings.

Y^ehovah is One whom we can know.

Hosea 8:2 They cry out to Me, "My God, we of Israel know Thee!"

We are required to know both Him,

Galatians 4:8-9 However at that time, when you did not know God, you were slaves to those which by nature are no gods. ⁹ But now that you have come to know God, or rather to be known by God, how is it that you turn back again to the weak and worthless elemental things, to which you desire to be enslaved all over again?

and His will.

Acts 22:14 "And he said, 'The God of our fathers has appointed you to know His will, and to see the Righteous One, and to hear an

utterance from His mouth.

We must observe all of the terms of the Covenant truly and not falsely.

Isaiah 58:1-4 "Cry loudly, do not hold back; Raise your voice like a trumpet, And declare to My people their transgression, And to the house of Jacob their sins.² "Yet they seek Me day by day, and delight to know My ways, As a nation that has done righteousness, And has not forsaken the ordinance of their God. They ask Me for just decisions, They delight in the nearness of God. 3 'Why have we fasted and Thou dost not see? Why have we humbled ourselves and Thou dost not notice?' Behold, on the day of your fast you find your desire, And drive hard all your workers.⁴ "Behold, you fast for contention and strife and to strike with a wicked fist. You do not fast like you do today to make your voice heard on high.

The sacrifice of Messiah has released us from the obligations of various added ordinances.

Galatians 3:19 Why the Law then? It was added because of transgressions, having been ordained through angels by the agency of a mediator, until the seed should come to whom the promise had been made.

Why then the law of sacrifice? It was added because of the transgressions. The sacrifices were a temporary covering for the payment for sin in order to keep the descendants of Israel alive.

Jeremiah 7:21-23²¹ Thus says Yehovah (the LORD) of hosts, the God of Israel, "Add your burnt offerings to your sacrifices and eat flesh. ²² "For I did not speak to your fathers, or command them in the day that I brought them out of the land of Egypt, concerning burnt offerings and sacrifices. ²³ "But this is what I commanded them, saying, 'Obey My voice, and I will be your God, and you will be My people; and you will walk in all the way which I command you, that it may be well with you.'

It was ordained by angels through an intermediary.

Acts 7:53 you who received the law as ordained by angels, and yet did not keep it."

We have not been released from the observation of the remainder of the law. The administrative laws will not enforce themselves however. The plan of God is being revealed and is not yet accomplished and we should all learn God's law and become able to teach it.

The penalty for not keeping these laws does enforce itself by the law giver. Even with genocide.

It is our task to prepare for this Sabbatical Feast of Tabernacles, regardless of our circumstances. So, let us all work hard and prepare with diligence so that none of us will be spoken of as below.

Matthew 5:19-20 ¹⁹ "Whoever then annuls one of the least of these commandments, and so teaches others, shall be called least in the kingdom of heaven; but whoever keeps and teaches them, he shall be called great in the kingdom of heaven. ²⁰ "For I say to you, that unless your righteousness surpasses that of the scribes and Pharisees, you shall not enter the kingdom of heaven.

This upcoming reading of the Law of God will deal with the complete organization and scope of this law of liberty.

James 1:25 But one who looks intently at the perfect law, the law of liberty, and abides by it, not having become a forgetful hearer but an effectual doer, this man will be blessed in what he does. Most of the commandments can be readily understood by those who keep them. The first three commandments may not be properly understood nor applied by most of us who kept the law.

The elect must become conversant with the application of all of these laws.

- 1. Our relationship to the One True God
- 2. The organization of His Kingdom
- 3. The individual and family
- 4. Our relationship to our neighbour
- 5. Management and labour
- 6. Property obligations

7. Prohibition on the compounding of debt and usury

- 8. Jurisprudence, in all its aspects
- 9. The laws of health & wealth
- 11. The first and second Covenants
- 12. The Kings instruction to his cabinet

Matthew 5:17-18¹⁷ "Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill. ¹⁸ "For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished.

Deuteronomy 29:28 "The secret things belong to Yehovah (the LORD) our God, but the things revealed belong to us and to our sons forever, that we may observe all the words of this law.

There are things revealed so that we may do them and benefit from them. In the Sabbatical year of the Jubilee system, we are required to learn more about these laws.

Micah 4:2 Many nations will come and say, "Come and let us go up to the mountain of Yehovah (the LORD) And to the house of the God of Jacob, That He may teach us about His ways And that we may walk in His paths." For from Zion will go forth the law, Even the word of Yehovah (the LORD) from Jerusalem.

Malachi4:4 "Remember the law of Moses My servant, even the statutes and ordinances which I commanded him in Horeb for all Israel.

If we fail and do not remember this knowledge and then apply all of these Commandments, we will not know God.

Hosea 4:6 My people are destroyed for lack of knowledge. Because you have rejected knowledge, I also will reject you from being My priest. Since you have forgotten the law of your God, I also will forget your children.

This legal system is not too difficult for us and if we kept it, we would all be blessed.

Deuteronomy 30:10-11 & 16¹⁰ if you obey Yehovah (the LORD) your God to keep His commandments and His statutes which are written in this book of the law, if you turn to Yehovah (the LORD) your God with all your heart and soul. ¹¹ "For this commandment which I command you today is **not** too difficult for you, nor is it out of reach.¹⁶ in that I command you today to love Yehovah (the LORD) your God, to walk in His ways and to keep His commandments and His statutes and His judgments, that you may live and multiply, and that Yehovah (the LORD) your God may bless you in the land where you are entering to possess it.

health and our wealth are all Our governed by God's Law. If we kept and observed these laws, we would all benefit but when we violate them, there will follow inevitable suffering. Blessings will increase and curses will cease as we keep this legislation through the Spirit and not simply in the letter of the Law.

Life at its best, results from the doing of the positive commands of God and by refraining from violating the negative commands.

The bible speaks about the Kingdom of God. In the West, the purpose of Government is generally seen to have the purpose of: unifying, establishing justice and ensuring peace.

The Government of God will:

Provide for the common defense, Promote the general welfare and Ensure that the fruits of individual labour are secure.

If it had functioned as God has legislated then all life on the planet would have benefited.

That is coming soon.

Let us all study and prepare so that we are all able to correct false worship and promote the common good by observing all of God's Laws.

James Dailley

Amen, Y^ehovah